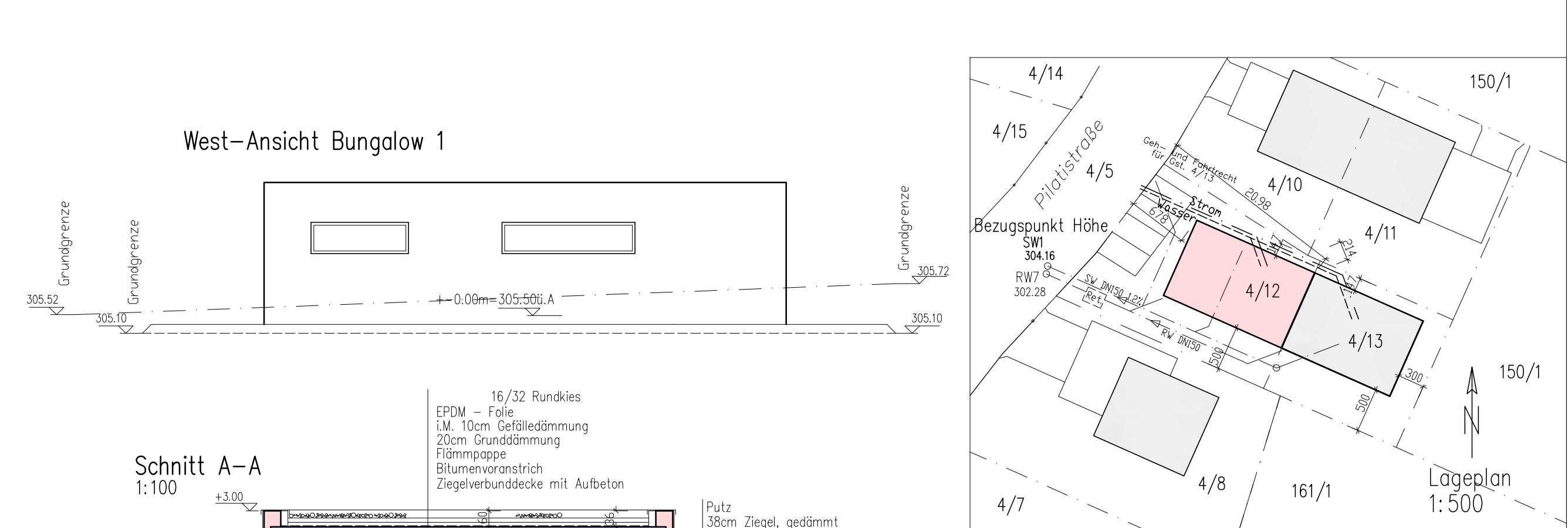
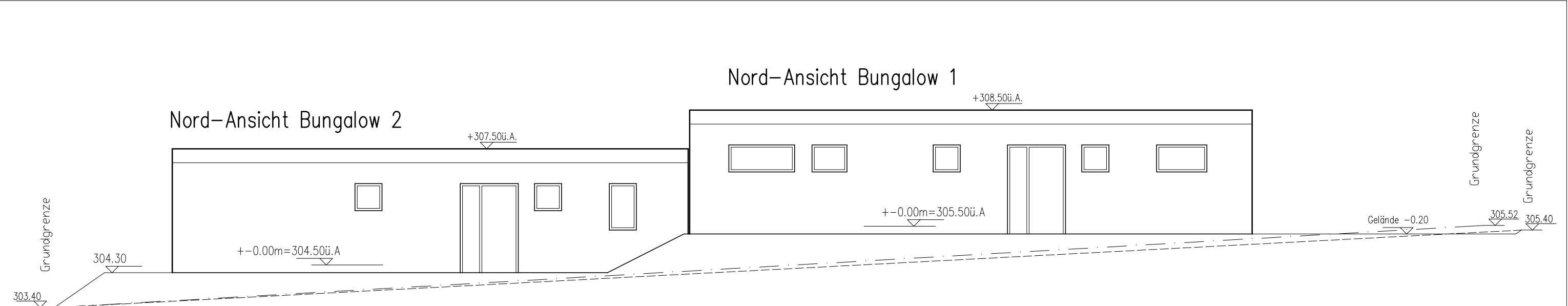
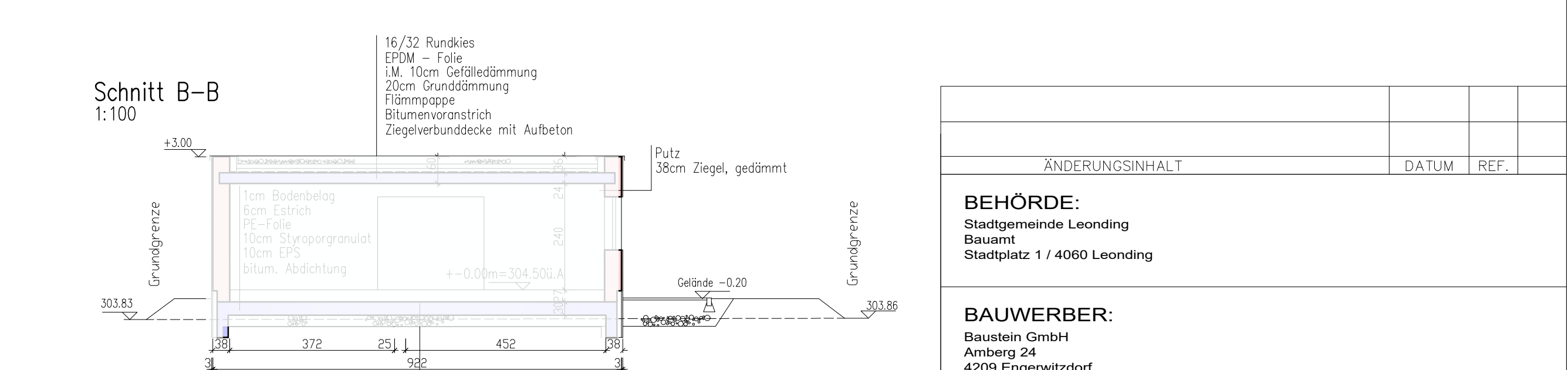
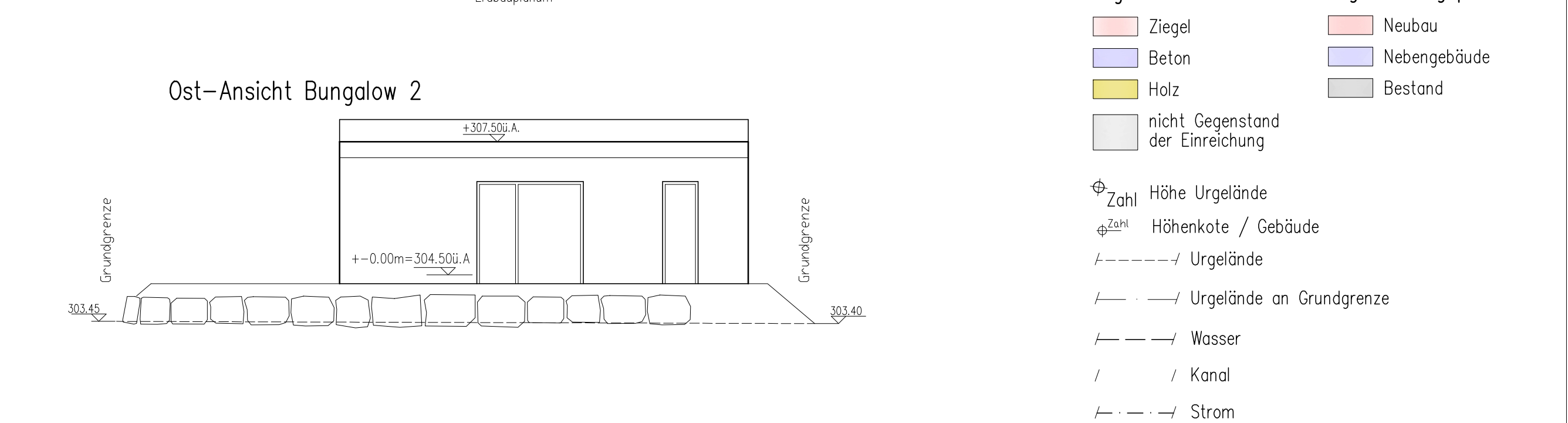
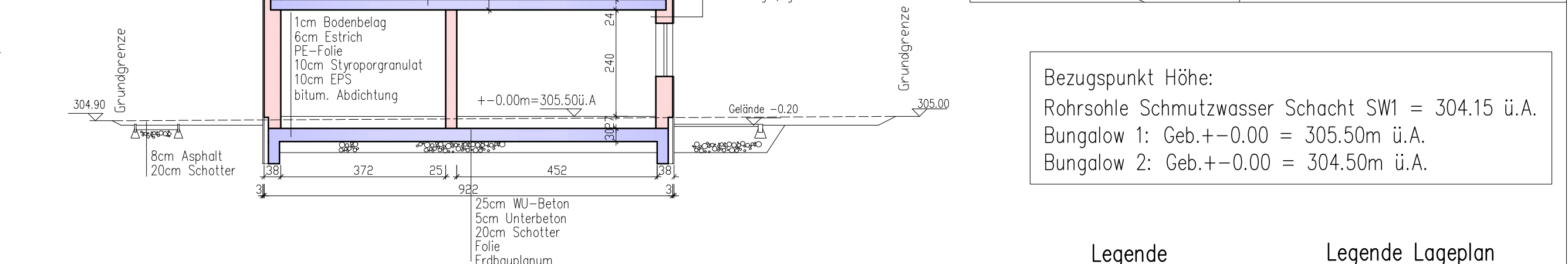
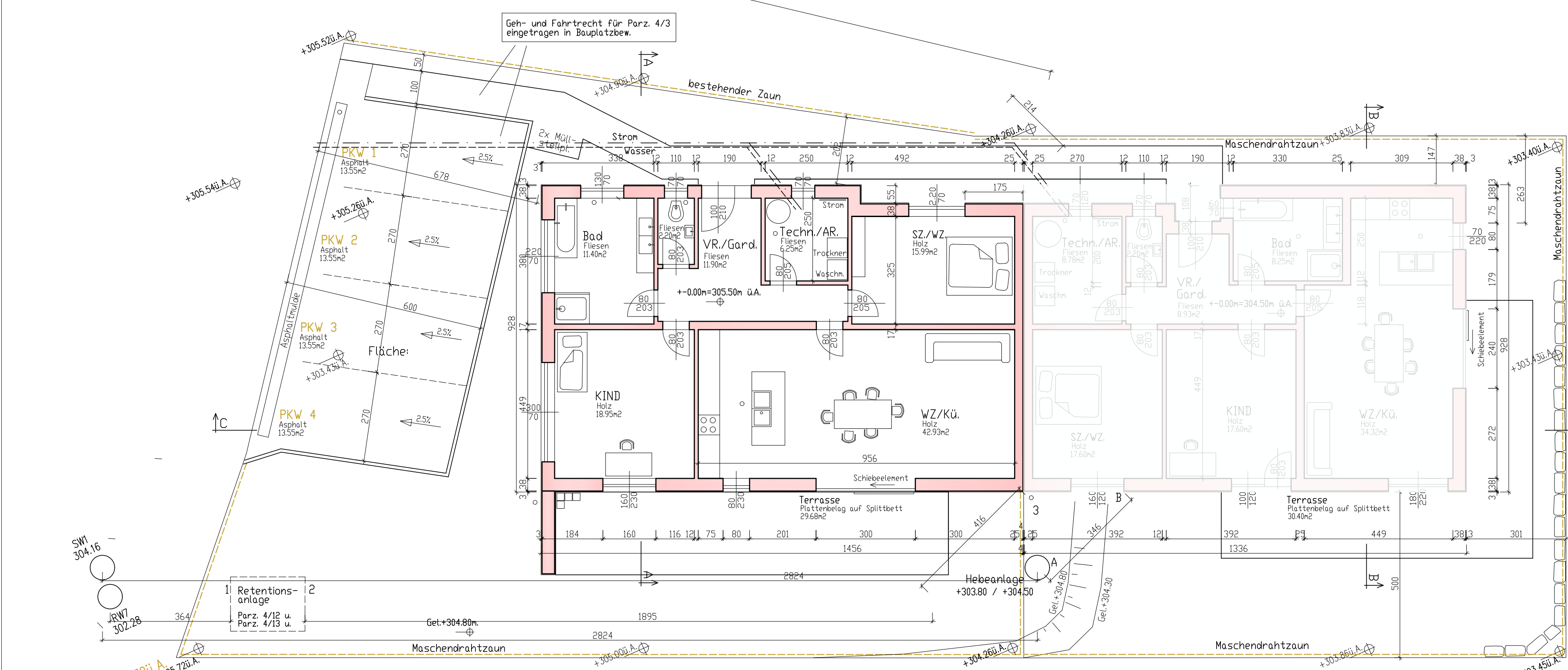
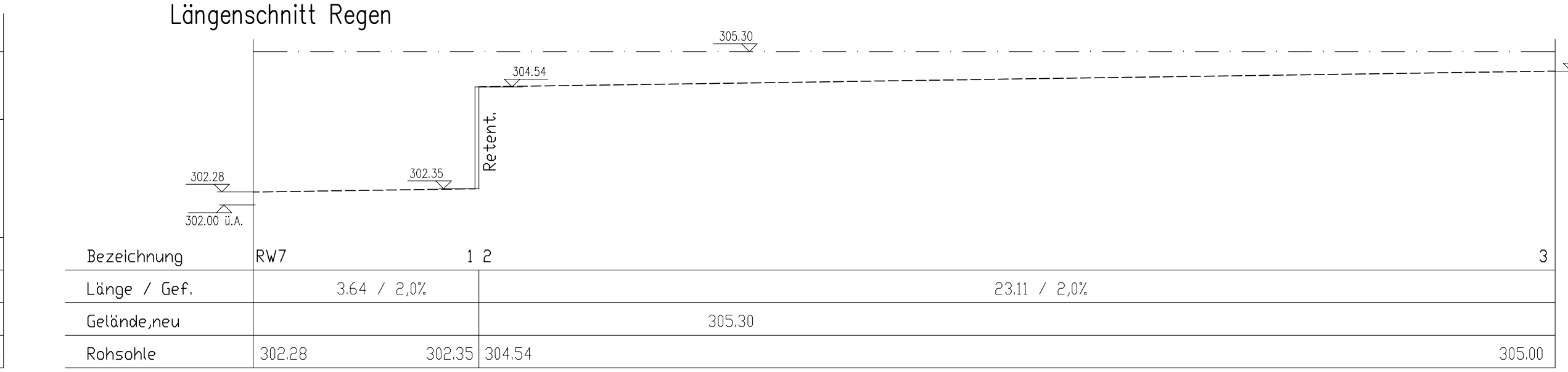
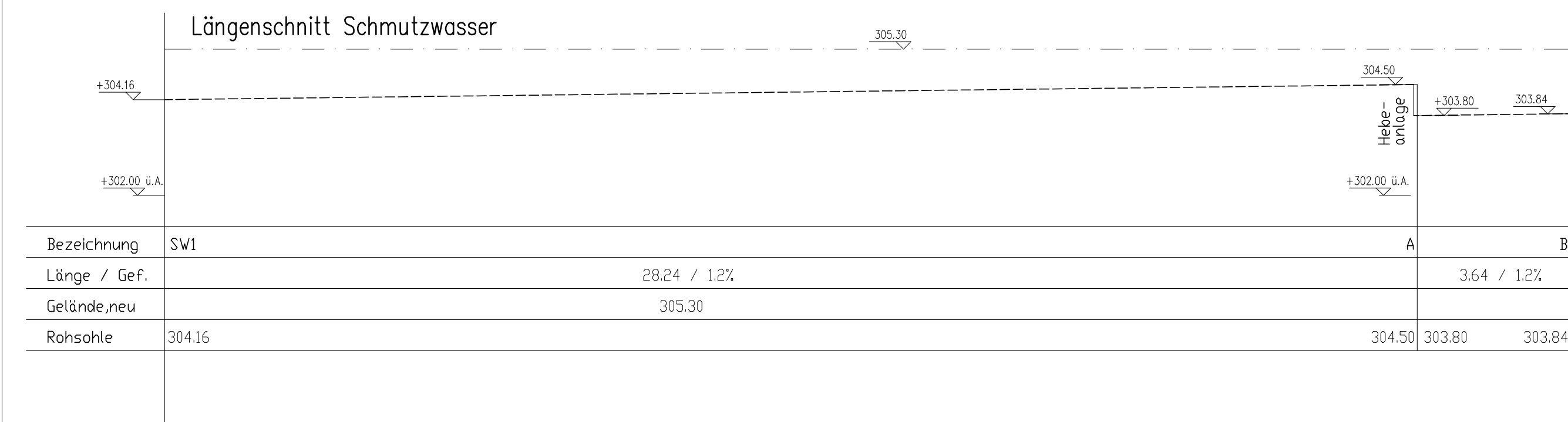




Bezugspunkt Höhe:  
 Rohrsohle Schmutzwasser Schacht SW1 = 304.15 ü.A.  
 Bungalow 1: Geb.+ -0.00 = 305.50m ü.A.  
 Bungalow 2: Geb.+ -0.00 = 304.50m ü.A.



Flächen Entwässerung RW. Parz.4/12, 4/13  
 PKW-Stellplätze: 65.25m<sup>2</sup>  
 Gebäude: 259.10m<sup>2</sup> (Parz.4/12 =135.12m<sup>2</sup>, Parz.4/13 =123.98m<sup>2</sup>)  
 Gehweg: 26.60m<sup>2</sup>



|                                                                                                |  |  |                         |      |             |
|------------------------------------------------------------------------------------------------|--|--|-------------------------|------|-------------|
|                                                                                                |  |  |                         |      |             |
| ÄNDERUNGSGEHÄLT                                                                                |  |  | DATUM                   | REF. |             |
| <b>BEHÖRDE:</b><br>Stadtgemeinde Leonding<br>Bauamt<br>Stadtplatz 1 / 4060 Leonding            |  |  |                         |      |             |
| <b>BAUWERBER:</b><br>Baustein GmbH<br>Amberg 24<br>4209 Engerwitzdorf                          |  |  |                         |      |             |
| <b>PLANVERFASSTER:</b><br>Baustein GmbH<br>Amberg 24<br>4209 Engerwitzdorf                     |  |  |                         |      |             |
| <b>BAUFÜHRER:</b><br>BAUSTEIN GmbH<br>AMBERG 24<br>4209 ENGERWITZDORF                          |  |  |                         |      |             |
| <b>GRUNDSTÜCKSBESITZER:</b><br>ImmoTo GmbH<br>Am Thalbach 3<br>4600 Thalheim bei Wels          |  |  |                         |      |             |
| <b>BAUWERK:</b><br>Einfamilienhaus Parz. 4/12 u. 4/13 gekuppelte Bauweise<br>KG. 45309 Ruffing |  |  | Maßstab: 1:500<br>1:100 |      |             |
|                                                                                                |  |  | Datum: 21.02.2022       |      |             |
| <b>PLANINHALT:</b><br>GRUNDRISS 1:100<br>ANSICHTEN 1:100<br>LAGEPLAN 1:500<br>SCHNITT 1:100    |  |  | Nr. EFH1213             |      |             |
|                                                                                                |  |  | Plangröße: A1           |      | Revision 00 |